Arrest Report

ALACHUA COUNTY SHERIFFS OFFICE 2621 SE HAWTHORNE RD

| | Report Date / Time Report Number | | | | Case Number/Cad I | | | | | | | | | | | | | | | |
|--|----------------------------------|-----------|----------|--|-------------------|-------------------|--|--|-----------|---|----------------|----------------|----------------------------------|---|---------------------|-----------------|--------------------|-------------------------|--|--|
| 10/3/2024 04:16 PM ASOCHG000118 Originating Agency ORI Occur Date Time F | | | 11851M | | | ASO 1003 | | F0087 526 | ·// | | | RGULA | ULAK, ADAM PAUL | | | | | | | |
| | | ency ORI | | Occur Date | | | | | L | m. \a.P./"d | -14-44 000-141 | Jurisdiction | | | | | | | | |
| | 0010000 | | | 0/03/202 | | | | 2024 1 | 14:38: | 00 | | ASO | | | | | | | | |
| 0100067628 Other Number 0100067628 | | | | | 05170 | | | | Clearance | | | | | | | | | | | |
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| County Location Type Lo | | | | | Locatio | n Desc | ription | | | | | | *\/! | *************************************** | | | | | | |
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| Su | spect | J | | | | | -1 ti-b t | | | | | | | ······································ | ********** | ·+ | | | | |
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| Adm | inistrative C | ode - Des | scriptio | n | | | | | | | | | | | | | | | | |
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Arrest Report

| Report Date / Time | Report Number | eport Number | | Number | Reporting Officer Name | |
|---------------------------------------|---------------|--------------------------------|--|--------------|------------------------|--|
| 10/3/2024 04:16 PM | ASOCHG00 | ASOCHG00011851M | | 05 / | GARGULAK, ADAM PAUL | |
| Originating Agency ORI Occur Date Tir | | ime Range | | Jurisdiction | | |
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| OBTS Number | | Other Number | | Clearance | | |
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| Administrative Code - Description | | | | | | | |
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| Cha | irge Degree | | Charge Level | | | | | | | | | |
| Т | | | FELONY | | | | | | | | | |
| General Offense Code | | | Arrest Offense Code | | | | | | | | | |
| COMMITTED | | | NEGLECT CHILD | | | | | | | | | |
| Cha | rge Description | | | | 111111111111111111111111111111111111111 | | | | | | | |
| NE | GLECT CHIL | D WITHOUT GREAT BODILY HARM | Л | | | | | | | | | |

Administrative Code - Description

Probable Cause

On the above date and time, I was at 12771 SW State RD 45 (Circle K) for an unrelated call for service.

While standing in the parking lot conversing with citizens I observed a grey Chevrolet Tahoe back up east bound from gas pump #1. This gas pump was directing in front of the store. The Tahoe backed into a white GM truck with a black sedan on a car hauler trailer. I heard a loud crunch sound. The Tahoe immediately pulled forward and made a sharp right u-turn and pulled up too SW Archer RD. The driver of the GM truck began shouting the guy who hit his truck was leaving. I observed the Tahoe enter SW Archer and drove west bound towards the traffic light. The Tahoe turn onto south bound State RD 45 and began to accelerate passed. The Tahoe passed me. I entered my full marked ACSO patrol truck and activated my emergency equipment and began to pursue the hit and run suspect.

I informed dispatch of the hit and run and the direction of the fleeing vehicle. I advised I was following the Tahoe, With my emergency lights and sirens activated the Tahoe traveled at a high rate of speed for approximately 1 mile. The posted speed limit is 35 and were approximately 50mph +. I provided dispatch with the tag information and the Tahoe began to brake and slow down. The Tahoe pulled on to SW 134th Ave from State RD 45.

The driver followed my directions to exit the vehicle and was detained. The total distance from the Circle K to 134^{th} Ave is approximately 1.1 miles.

Arrest Report Page 2 of 4

| Report Date / Time | Report Numb | er | Case N | umber/Cad N | umber | Reg | orting Office | r Name | | |
|---|---|--|---------------------------------|---------------------|---------------------------------------|----------|---|---|---------------|--|
| 10/3/2024 04:16 PM | ASOCHG00 | | ASO24 | OFF00870: 1-0526 | 5 / | | | AK, ADAM PAUL | | |
| Originating Agency OR) FL0010000 | me Range 00:00:00 - 10/03/20 | 024 14:38:0 | | lurisdiction ASO | · · · · · · · · · · · · · · · · · · · | | | | | |
| OBTS Number | Other Number | | C | Clearance | | | *************************************** | *************************************** | | |
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| The driver was identi Skyler back to the Cir | | | . I secured | his vehicle | and infor | med di | spatch the | at I was tran | sporting | |
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| ne was backing up his and the gas pedal got | stuck. Skyler s | tated his actions | and drivin | g at a high | rate of sp | eed wa | s due to t | he gas peda | al being | |
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| Report Date / Time Report 1 | | | C | ase Num | mber/Cad Number Reporting Officer Name | | | | | | 111117 -111 FB/14/14 | | | |
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| 10/3/2024 04:16 PM | ASOCHG0 | 0011851M | | SO240 00324-0 | FF008705 526 | 5 / | GAF | RGULAK, ADAM PAUL | | | | | | |
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| Address | | | | (352)53 | 0-0052 | | | | ************************************** | | | | | |
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| Place of Birth: | | | | | | *************************************** | LINE 1917. M. LANCE CO. 1997 | | | | | | | |
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| Officer Na Rank / ID | | Involvement C Reporting | | | Officer Agency Org/Unit | | | | | | | | | |
| GARGULAK, ADAM F | PAUL | | " " | ALA | ALACHUA COUNTY SHERIFFS OFFICE | | | | | | | | | |
| DEPUTY | 0856 | NEFORTING | T2 DAYS | | | | | | ر د- و- درو او او دار ۱۸ دار درست است. ا | | | | | |
| The undersigned cer committed violation(s | tifies and swears), of law, on the | s that he/she he below date(s) | as just ar and time(| nd reaso (s), as li | onable gro sted in th | ounds to l | pelieve (| that | the above | named D | efendant, port: | | | |
| Reporting Officer | | | | | | | | | | , | | | | |
| Officer Name | Offic | e Rank Offi | cer ID No | Swo | rn and sul | bscribed b | efore me | the | undersiar | ned authori | ťv | | | |
| BARGULAK, ADAM F | GARGULAK, ADAM PAUL DEPUTY . 0856 | | | | Sworn and subscribed before me, the undersigned authority This the | | | | | | | | | |
| Officer Agency | | | | - 1 | | | | | | ENFORCE | 31 | | | |
| LACHUA COUNTY S | HERIFFS OFFI | E TWEX | iecono. | / | | | , | | | W. 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | | | | |
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| Officer Signature | Charl | DUK Z | | | T) | W. | ~//w\ | ·, | | 100-100 100 to to one see (-1 | | | | |
| No Bill / Petition | O Issue Warra | nt Pro | secution A | pproved | ,-,-, | | | | | | | | | |
| | | | | | | | Signature of Assistant State Attorney Date | | | | | | | |