

Am

Pre-Trial Conference

Set per order

Court Date: February 10, 2025

STATE OF FLORIDA

B-man(n)

SPN: 4663229

VS.

\$50 App

Case: 01-2021-CF-003691-A

ABRAMS, ANDRE NMN SR

DOB: 03/11/1964

Division: F1

DAVID P KREIDER

Attorney: AUBRONCEE MARTIN

\_\_\_ VIOL PROBATION \_\_\_ COM CONTROL

201- / 151-

PROSECUTION PHASE / CHARGES FILED AS:

Phase Seq	Description	Offense Dt	Bail Amount	Degree	ACT
C 001	AGGRAV ASSLT - WEAPON: W DEADLY WEAPON WITHOUT INT 784.021(1)(A)	11/30/2021	_____	F / T	M
C 002	AGGRAV ASSLT - WEAPON: W DEADLY WEAPON WITHOUT INT 784.021(1)(A)	11/30/2021	_____	F / T	M
C 003	AGGRAV ASSLT - WEAPON: W DEADLY WEAPON WITHOUT INT 784.021(1)(A)	11/30/2021	_____	F / T	M

Surety Bond #2021DD002602 Posted 12/1/2021 By For \$15,000.00

Bond Status: Open

Surety Bond #2021DD002603 Posted 12/1/2021 By For \$15,000.00

Bond Status: Open

Surety Bond #2021DD007066 Posted 12/1/2021 By For \$15,000.00

Bond Status: Open

\_\_\_ WPNG \_\_\_ OPNG \_\_\_ PD APPOINTMENT \_\_\_ ADMITS TO VOP/VOCC  
 \_\_\_ NOLO \_\_\_ GUILTY AS TO COUNT \_\_\_\_\_

COURT PHASE / CONTINUANCES:

___ Arraignment for _____	___ VOP Case Mgmt _____
___ VOP Arn _____	___ Case Mnt _____
___ Disposition _____	___ Rest Hrg _____
___ Change of Plea _____	___ VOP Hrg _____
___ Drug Court _____	___ Pre-Trial Conf _____
___ Veterans Court Review _____	___ X Trial Status <u>2/24</u>
___ Veterans Court Referral _____	___ X Jury Selection <u>3/3</u>
___ Bond Hrg _____	___ Day Certain Trial _____
___ / Notice Requested _____	___ Felony Forensics _____
___ Atty / [B-Man] Def _____	___ Pre-Trial Detention _____

\_\_\_ Capias \$ \_\_\_\_\_ Sta \_\_\_ NSTA \_\_\_ Bond Forfeiture

Judge: \_\_\_\_\_ Special Cond: \_\_\_\_\_

FTA: \_\_\_ ARN \_\_\_ AVP \_\_\_ COP \_\_\_ DIS \_\_\_ PTC \_\_\_ CSM \_\_\_ VCM \_\_\_ VOP  
 \_\_\_ RES \_\_\_ COM \_\_\_ NJT \_\_\_ TSC \_\_\_ Jury Selection/Trial \_\_\_ FFD \_\_\_ VTC

\_\_\_ Nolle Cnt(s): \_\_\_\_\_ \_\_\_ PSI \_\_\_ PDR Requested/Waived

\_\_\_ Def \_\_\_ Atty Waives Speedy Trial Jury Sworn \_\_\_ Yes \_\_\_ No

SENTENCING PHASE:

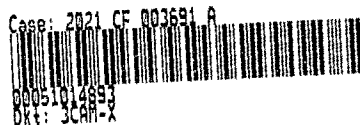
\_\_\_ ADJ. GUILTY \_\_\_\_\_ \_\_\_ ADJ. WITHHELD \_\_\_\_\_

\_\_\_ COMMUNITY CONTROL \_\_\_\_\_ \_\_\_ PROBATION COS \_\_\_\_\_

\_\_\_ ACSO-DOJ \_\_\_\_\_ CC \_\_\_\_\_

\_\_\_ DOC \_\_\_\_\_ APPL \_\_\_\_\_

\_\_\_ CTS \_\_\_\_\_ ATTY \_\_\_\_\_



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